



**INDOOR EXHIBIT SPACE APPLICATION**  
**AIRSHO 2017**  
**SEPTEMBER 16-17, 2017**

(Please return with signed Exhibitor Agreement and deposit)

Company: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number(s): \_\_\_\_\_

Email: \_\_\_\_\_

_____ Booth Space 10X10 @ \$450	\$ _____
_____ Additional Adjoining Spaces @ \$225 each	\$ _____
<u>1</u> 8' table per space FREE	\$ <u>Free</u>
_____ Additional 8' tables @ \$15 each	\$ _____
<u>2</u> Chairs per space FREE	\$ <u>Free</u>
_____ Additional chairs @ \$7 each	\$ _____
_____ 110V Electrical outlet @ \$50 each (limited available)	\$ _____
<u>4</u> 2 Day Exhibitor wrist bands FREE	\$ <u>Free</u>
_____ Additional Exhibitor wrist bands @ \$10 each	\$ _____
<b><u>TOTAL</u></b>	\$ _____

Please mail Exhibit Space Application, Deposit, and Exhibitor Agreement to:

**AIRSHO 2017 Exhibits**  
**Attn: Lauri Skinner**  
**PO Box 61064**  
**Midland TX 79711**

Office: (432) 235-7007 or (432) 553-2316 ce;; Fax: (432) 685-1277 Email: Lauri@highskywing.org

**Set-up:** Friday, September 15, 2017: 1:00pm - 7:00pm (Earlier set-up must be pre-approved)

**Exhibitor Hours:** September 16-17, 2017: Saturday & Sunday 8:30am - 5:00pm

**Booth Space:** 10' x 10' includes 8' back & 3' side drapes, 1 - 8' table & 2 chairs

**Payments:** \$150 deposit due with application, **Balance due on or before:** August 1, 2017

The Vendor will sell/promote the following items: \_\_\_\_\_

**Contract to be approved by AIRSHO Committee:**

**Committee Member:** \_\_\_\_\_ **Date:** \_\_\_\_\_